

Taylor County 4-H October 2025 Newsletter











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Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Feonomic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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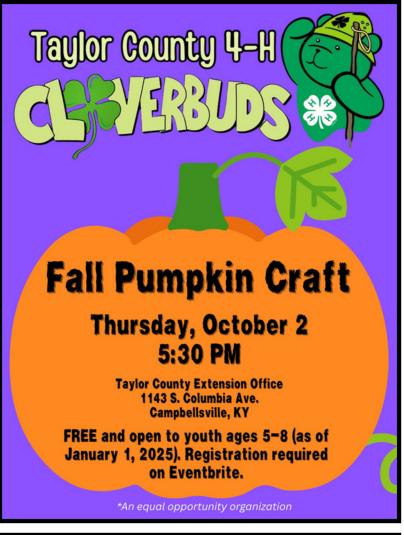
Taylor County 4-H Calendar of Events October 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	Cloverbuds 5:30 PM	Bee Club 2 PM	4
Fall Break October 6-10	6	7 4-H Scarecrow Luminaries 10 AM 4-H Sewing Club 3:30 PM	8 Entomology Club Crickets 3:30 PM Award Recognition Deadline	9	10 4-H Livestock Club Petting Zoo	11
12	13 Beginner Cooking Club 3:30 PM YAIP Application Period Opens (Ending 11/3)	14 4-H Awards Banquet 6 PM	ational 4-H We 15 4-H Art Club 3:30 PM	16 4-H Ambassadors 8 AM 4-H Baking Club 3:30 PM	Archery & Shooting Sports Practice 6 PM 4-H Trick-or-Treating at the Medical Park Palooza! 6-8 PM	18
19	Intermediate Cooking Club 3:30 PM	21 Horticulture Club Pumpkin Painting 3:30 PM 4-H Photography Club 3:30 PM	22 TCIS 4 th Grade Clubs	23 CES 4 th Grade Clubs	Photography Contest Deadline Shooting Sports Banquet	25 4-H Livestock Club Petting Zoo
26	Senior Cooking Club 3:30 PM 4-H Council Meeting 6 PM	28 4-H Photography Club 3:30 PM Livestock Club 6:30 PM	4-H Pork Loin Fundraiser Preorder Due	30	4-H Pork Loin Fundraiser	

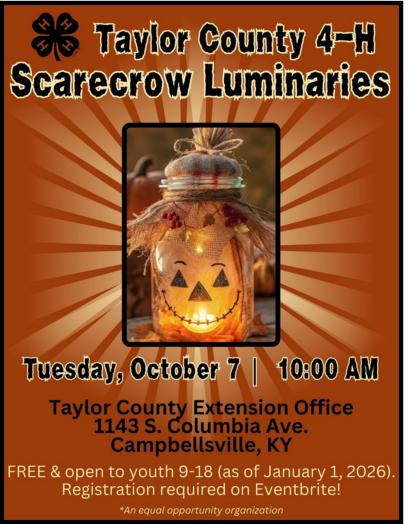




SIGNUP FOR 4-H-GLASSES
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CHOOSE FROM ONE OF THE FOLLOWING THEMES:

- Physical Activity Photograph that shows physical activity as the main subject
- Competitive Sports Photograph that shows a sport as the main subject
- **Healthy Lifestyle** Photograph that expresses healthy lifestyles as the main subject
- Healthy Foods 1-5 Photographs focused on healthy food or meal choices
- Careers in Health 1-5 Photographs that focus on Careers in the health and service fields as the main focus (ex. Fire, law, medicine, emergency, education)
 - Dealing with Stress Photograph that illustrates a hobby or interest that helps an individual reduce stress

1 ENTRY PER 4-H YOUTH FOR AGES 9-18 DUE OCTOBER 24, 2025

USE THE QR CODE OR USE THE LINK BELOW TO UPLOAD PHOTOS

HTTPS://UKY.AZ1.QUALTRICS.COM/JFE/FOR M/SV_BJF8ZWIA7SFSF82





For more information contact the Taylor County Extension Office at (270) 465-4511 or by email at kelly rexroat@uky.edu

*An equal opportunity organization.

Cooking Clubs

Beginner Cooking Club

- Ages 9-13, based on kitchen skills
- Meets the 2nd Monday of each month from 3:30 - 5:30 p.m.

Intermediate Cooking Club

- Ages 9-13, must have completed the Beginner Cooking Club
- Meets the 3rd Monday of each month from 3:30 - 5:30 p.m.

Senior Cooking Club

- Ages 14-18
- Meets the 4th Monday of each month from 3:30 - 5:30 p.m.

To sign up, stop by the
Taylor County Extension Office at
1143 S Columbia Avenue,
Campbellsville, KY.
(270) 465-4511

Youth may ride the bus to the Extension Office Campbellsville Independent Bus #41 Taylor County Schools Bus #65

EGISTRATION

*An equal opportunity organization



Meets on the 1st Tuesday of each month 3:30 - 5:30 PM

\$10 Registration Fee Required

To sign up visit the Taylor County Extension Office 1143 South Columbia Ave. Campbellsville, KY (270) 465-4511

Youth may ride the bus to the Extension Office.

Campbellsville Independent Bus #41
Taylor County Schools Bus #65







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SEPTEMBER PHOTOGRAPHY CONTEST



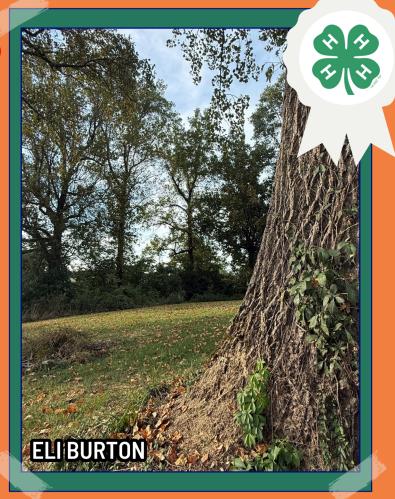
Ninners

CONGRATULATIONS TO OUR
SEPTEMBER 2026
PHOTOGRAPHY CONTEST
WINNERS!

BROOKLYN JOHNSON ELI BURTON SATIVA BAKER











TAYLOR COUNTY 4-H PORK LOIN LUNCH FUNDRAISER



Meal Includes: Boneless Pork Loin Sandwich, Chips, **Drink & Dessert**

\$10 FOR MEAL \$8 SANDWICH ONLY



Please pre-order by Wednesday, October 29
For questions, please call the Extension Office at (270) 465-4511.

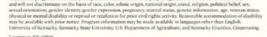
All proceeds benefit Taylor County 4-H!

FRIDAY

TAYLOR COUNTY EXTENSION OFFICE 1143 SOUTH COLUMBIA AVENUE CAMPBELLSVILLE, KY

- 11:00 AM 1:00 PM
- Dine In or Carry Out Available

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT











Looking to Build Leadership Skills? Join a 4-H Club!

Kentucky 4-H empowers young people to become leaders. But what does that mean, and how does involvement in 4-H play a part?

True leaders have confidence. They know how to work well with others. They can endure challenges, and they will stick with a job until it gets done. As part of a 4-H club, young people can build and refine all these critical life skills and more.

Through clubs, Kentucky 4-H applies a comprehensive, hands-on approach to learning called Positive Youth Development, which equips young people with guidance, tools, and encouragement, puts them in the driver's seat to make great things happen. As a result, 4-H programs have been shown to make positive, measurable contributions not just to social and emotional growth but also to behavioral and cognitive development of the young people who take part.

A 4-H club is a great way to join other youth in your community who share a common interest in an important field such as natural resources, agriculture, communication and expressive arts, family consumer sciences, health and wellness,

leadership, or science engineering and technology.

Today's 4-H clubs can take many forms, based on the needs, interests and enthusiasm of their members. They can include community clubs that meet outside of school hours, in-school clubs that come together when school is in session, or projectbased clubs that focus on a specific area of interest. As part of a 4-H club, members elect their own officers and meet throughout the year for a minimum of six hours of educational instruction.

Research on 4-H programs has proven the unparalleled impact of the 4-H experience. According to a 2012 Tufts University study, 4-H members are "four times more likely to give back to their community, two times more likely to make healthier choices, and two times more likely to participate in science engineering and technology programs" than their counterparts who don't participate in 4-H.

For more information about 4-H club opportunities in your community, contact the Taylor County Cooperative Extension Service.

Source: Kimberly Schrader, Extension Specialist, 4-H Youth Development

MONEY FOR FARM IMPROVEMENTS



Eligible Incentive Areas:

Agricultural Diversification Animal Production Forage Improvement Showmanship **Country Ham Project**

Administered by Taylor County Cattlemen's Association For More Information: 1143 South Columbia Avenue Campbellsville, KY 42718 (270) 465-4511 Taylor.ext@uky.edu

YOUTH AGRICULTURAL **INCENTIVE PROGRAM (YAIP)**

Applications are available for Taylor County's Youth Agricultural Incentive Program (YAIP) to assist youth (age 9 through high school) in making important on-farm incentives.

Application Period: October 13 – November 3, 2025

No applications will be accepted before October 13 after November 3

Application Availability:

Taylor County Extension Office Monday - Friday (8:00 a.m. - 4:30 p.m.)

Contact Kara Back-Campbell or Kelsey Marcum at (270) 465-4511 or email taylor.ext@uky.edu

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.





25-26 Enrollment Forms

Available at the Extension Office or https://bit.ly/enroll4h2025

Once you have returned this enrollment form, you may begin attending meetings.

4-Hage is 9-18 as of January 1, 2026 and Cloverbuds are for ages 5 to 8 as of January 1, 2026.



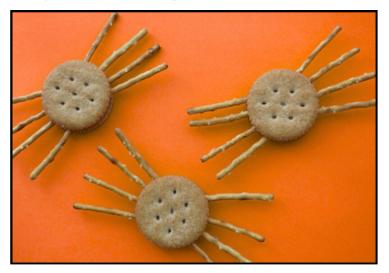
Spider Bites

Ingredients:

- 16 round whole wheat crackers
- ½ cup hummus
- 48 mini pretzel sticks

Directions:

- 1. Spread eight crackers with hummus.
- 2. Arrange four pretzel sticks on each side of the crackers allowing them to protrude, forming legs.
- 3. Top with remaining crackers.



-H PLEDGE

I pledge my **HEAD** to clearer thinking,

my **HEART** to greater loyalty,

my HANDS to larger service,

and my **HEALTH** to better living,

for my club, my community,

my country, and my world.



4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu or Rebecca.Despain@uky.edu



Taylor County Extension Office 1143 S Columbia Ave Campbellsville, KY 42718 (270) 465-4511









AD HANDS

HEART